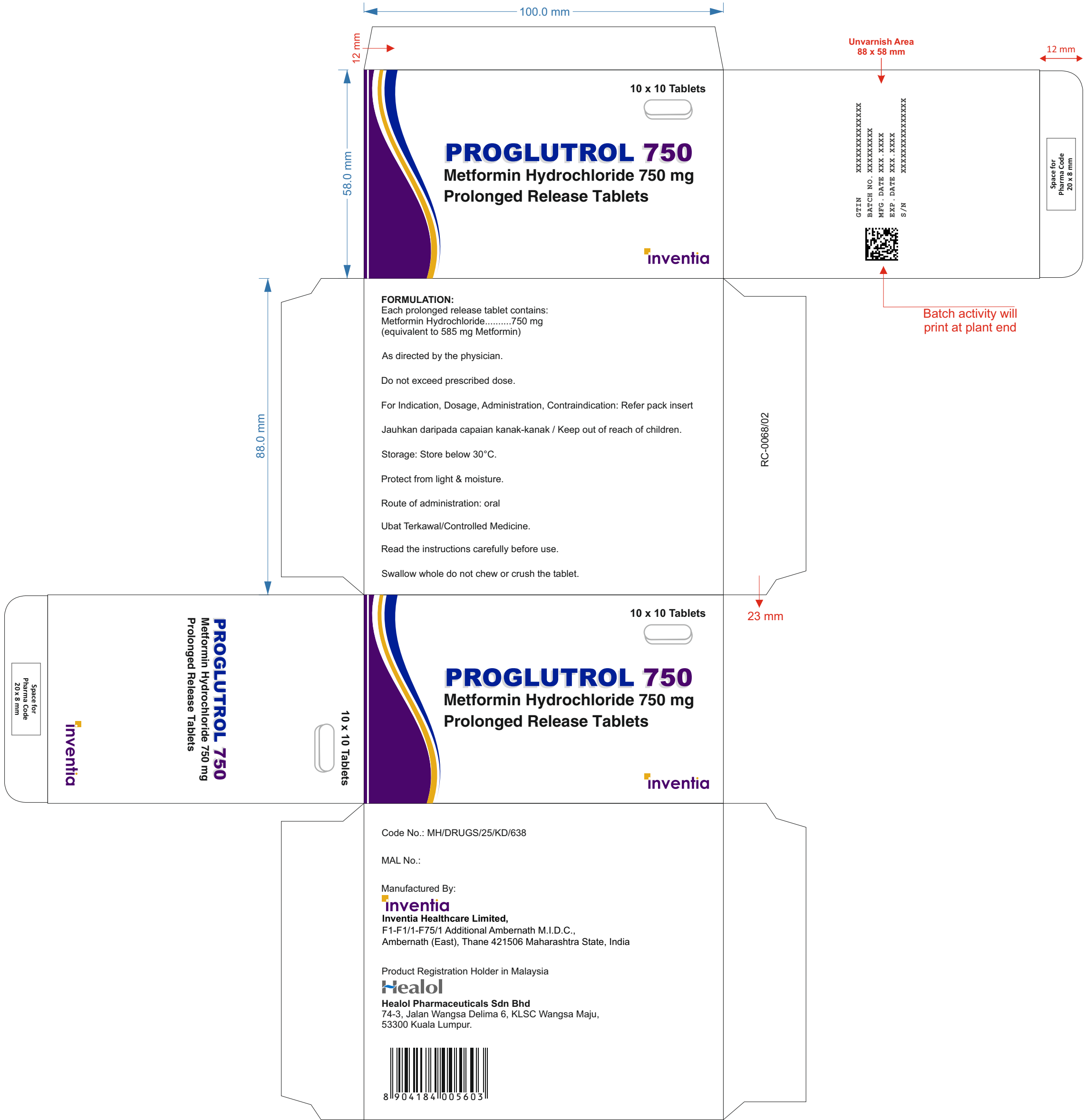




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                  |                                        |                                          |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|--------------------------|
| <b>Product Name:</b> Proglutrol 750<br><b>Metformin Hydrochloride 750 mg Prolonged Release Tablets</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>Packaging Material:</b> Carton<br>(Reverse Tuck in Flap)                                                                                      |                                        | <b>Location:</b> Ambernath               |                          |
| <b>Dimension:</b> 58W x 88 H x 100 L _(As per drawing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>Artwork No.:</b> RC-0068/02                                                                                                                   |                                        | <b>SAP Code:</b>                         |                          |
| <b>Drawing No.:</b> PGB195210496 M-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Pharma Code:</b>                                                                                                                              |                                        | <b>Country/Client:</b> Malaysia (Healol) |                          |
| <b>Substrate:</b> ITC Cyber XL Board with Matt UV varnish, Embossing on brand name in both panel [2D Bar code area should be Unvarnished]                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>Specification:</b> 350 GSM                                                                                                                    |                                        | <b>Pack Size:</b> 10 x 10's Tablets      |                          |
| <b>Any other Requirement:</b> Cut crease require on creasing lines of both the tuck in flap & both the tuck in panel and on both collar flap. Laser made die cut to be used.                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                  |                                        |                                          |                          |
| <b>No. of Colour:</b> 05  PANTONE Reflex Blue C  PANTONE 2617 C  PANTONE 124 C  PANTONE 300 C  Black |  |                                                                                                                                                  |                                        |                                          |                          |
| <b>Version No.:</b> 1.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>Change History :</b> 1) As per RA mail 12-08-2022, 2) As per RA mail 13-12-2022<br>3) As per RA mail 08-09-2025, 4) As per RA mail 11-12-2025 |                                        |                                          | <b>Date:</b> 12-12-2025  |
| <b>Signature and Date</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                  |                                        |                                          |                          |
| <b>Department</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>Client</b>                                                                                                                                    | <b>Packaging Development - R&amp;D</b> | <b>Regulatory Affairs</b>                | <b>Corporate Quality</b> |

**NOTE:** Vendor need to provide the full Carton layout which covers the entire sheet of the plate use for Printing for checking the text and dimension (As PDF, Soft copy only).