



Batch No. :  
 Mfg. :  
 Exp. :  
 GTIN: XXXXXXXXXXXXX  
 Sr. No.: YYYYYYYYYYYYYYY



Unvarnished area
Over stamp



**DAPTON GEL**

60 g

Marketed by:  
**TORRENT PHARMACEUTICALS LTD.**  
Indrad-382 721, Dist. Mehsana, India

Product Registration Holder in MY:  
**Laboratories Torrent (Malaysia) Sdn Bhd.**  
Suite E-08-08 Plaza Mont Kiara  
2 Jalan Kiara Mont Kiara 50480  
Kuala Lumpur Malaysia

Manufactured by:  
**Encube Ethicals Pvt. Ltd.**  
Plot No. C1, Madkaim Industrial Estate,  
Madkaim, Post: Mardol, Ponda,  
Goa-403 404, INDIA



Each gram of gel contains:  
 Dapsone USP            75 mg  
 Gel Base                    q.s.  
 Preservative:  
 Methyl Paraben            2 mg

Dose: As directed by the Physician

For indication, contra-indication, Precaution and recommended dosage see enclosed package insert

Route of Administration: Topical

Controlled Medicine

MHP3A/00  
xxxxxxx-xxxx



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STORE BELOW 30°C,  
PROTECT FROM FREEZING.

KEEP OUT OF REACH OF CHILDREN

FOR TOPICAL USE ONLY

JAUHKAN DARIPADA CAPAIAN KANAK-KANAK

Mfg. Lic. No. : 361

MY Reg. No. : MAL25036128ACZ



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|                 |   |               |                                                                                           |                   |            |                     |           |      |
|-----------------|---|---------------|-------------------------------------------------------------------------------------------|-------------------|------------|---------------------|-----------|------|
| PRODUCT NAME    | : | Dapton Gel    | COUNTRY : Malaysia                                                                        | LOCATION : Encube |            | Supersedes A/W No.: |           |      |
| ITEM / PACK     | : | Carton, 60 g  | NO. OF COLORS: 3                                                                          | REMARK :          |            |                     |           |      |
| DESIGN STYLE    | : | -             | PANTONE SHADE NOS.:                                                                       | SUBSTRATE :       |            |                     |           |      |
| CODE            | : | xxxxxxxx-xxxx |  226 C | Activities        | Department | Name                | Signature | Date |
| DIMENSIONS (MM) | : | 45 x 45 x 136 |  457 C | Prepared By       | Pkg.Dev    |                     |           |      |
| ART WORK SIZE   | : | S/S           |  Black | Reviewed By       | Pkg.Dev    |                     |           |      |
| DATE            | : | 12-05-2025    |                                                                                           | Approved By       | Quality    |                     |           |      |
|                 |   |               |                                                                                           |                   |            |                     |           |      |